

OFFICIAL ENTRY FORM
THE ATLANTIC NATIONAL ROY ANGUS SHOW AND JUNIOR PREVIEW SHOW
ENTRY DEADLINE (postmarked) APRIL 15, 2021

exhibitor _____ telephone (_____) _____

address _____

city _____ state _____ zip Code _____ member code _____

SS # or Federal ID # _____ signature _____

animal name _____ breeder _____

registration number _____ birthdate _____ tattoo _____

sire: _____ dam: _____

Please place an X at appropriate categories

Junior show: owned helper _____ bred & owned helper _____ bred and owned bull _____ steer _____

open show: helper _____ bull _____

NOTE: 1 ENTRY PER FORM

cow/calf division (cow must be born on or before August 31, 2018) junior show _____ open show _____ both _____

cow _____ Sire _____

registration number _____ birthdate _____ tattoo _____

calf _____ sire _____

registration number _____ birthdate _____ tattoo _____

bull _____ helper _____ natural _____ embryo _____ breeder of dam _____

*Note: if calf is also being shown separate from dam, a separate entry form must be completed for the calf

entry fees:

junior show: heifers, bulls and steers - \$40.00 cow/calf - \$55.00

junior and open show: heifers and bulls - \$70.00 cow/calf - \$120.00

open show: heifers and bulls - \$70.00 cow/calf \$120.00

Premiums payable to _____ (junior show premiums paid to exhibitor)

AGREEMENT: It is understood and agreed that the Atlantic National Angus Foundation, Inc. shall not be responsible for any damage, loss or injury to person or property which is caused by reason, neglect or willful act of any person/firm/corporation, or their agents, representatives, servants or employees having license of privilege to attend, exhibit or occupy any space on the Montgomery County Fairgrounds. The Atlantic National Foundation, Inc. shall in no manner be responsible or liable, therefore and in case it is subjected to any expense or liability, all persons causing same, or liable shall indemnify the Atlantic National Angus Foundation, Inc.

I have read and understood this statement

Signature _____

Mail to: Atlantic National Angus Show
Harry H. Bachman - Show Manager
2051 Horseshoe Pike
Anncville, PA 17003-8850

office (717) 867-1809
fax (717) 867-1279
e-mail: bachauct@lmf.net

please photocopy this form if additional blank copies are needed

OFFICIAL ENTRY FORM
THE ATLANTIC NATIONAL ROY ANGUS SHOW AND JUNIOR PREVIEW SHOW
ENTRY DEADLINE (postmarked) APRIL 15, 2021

exhibitor _____ telephone (_____) _____
address _____
city _____ state _____ zip Code _____ member code _____
SS # or Federal ID # _____ signature _____

animal name _____ breeder _____
registration number _____ birthdate _____ tattoo _____
sire: _____ dam: _____

Please place an X at appropriate categories

junior show: owned helper _____ bred & owned helper _____ bred and owned bull _____ steer _____
open show: helper _____ bull _____

NOTE: 1 ENTRY PER FORM

cow/calf division (cow must be born on or before August 31, 2018) junior show _____ open show _____ both _____
cow _____ Sire _____
registration number _____ birthdate _____ tattoo _____
calf _____ sire _____
registration number _____ birthdate _____ tattoo _____
bull _____ helper _____ natural _____ embryo _____ breeder of dam _____

*Note: if calf is also being shown separate from dam, a separate entry form must be completed for the calf

entry fees:
junior show: helpers, bulls and steers - \$40.00 cow/calf - \$55.00
junior and open show: helpers and bulls - \$70.00 cow/calf - \$120.00
open show: helpers and bulls - \$70.00 cow/calf \$120.00

Premiums payable to _____ (junior show premiums paid to exhibitor)

AGREEMENT: It is understood and agreed that the Atlantic National Angus Foundation, Inc. shall not be responsible for any damage, loss or injury to person or property which is caused by reason, neglect or willful act of any person/firm/corporation, or their agents, representatives, servants or employees having license of privilege to attend, exhibit or occupy any space on the Montgomery County Fairgrounds. The Atlantic National Foundation, Inc. shall in no manner be responsible or liable, therefore and in case it is subjected to any expense or liability, all persons causing same, or liable shall indemnify the Atlantic National Angus Foundation, Inc.

I have read and understood this statement Signature _____

Mail to: Atlantic National Angus Show
Harry H. Bachman - Show Manager
2051 Horseshoe Pike
Annaville, PA 17003-8850

office (717) 867-1809
fax (717) 867-1279
e-mail: bachauct@lmf.net

please photocopy this form if additional blank copies are needed

OFFICIAL ENTRY FORM
THE ATLANTIC NATIONAL ROY ANGUS SHOW AND JUNIOR PREVIEW SHOW
ENTRY DEADLINE (postmarked) APRIL 15, 2021

exhibitor _____ telephone (_____) _____

address _____

city _____ state _____ zip Code _____ member code _____

SS # or Federal ID # _____ signature _____

animal name _____ breeder _____

registration number _____ birthdate _____ tattoo _____

sire: _____ dam: _____

Please place an X at appropriate categories

junior show: owned heifer _____ bred & owned heifer _____ bred and owned bull _____ steer _____

open show: heifer _____ bull _____

NOTE: 1 ENTRY PER FORM

cow/calf division (cow must be born on or before August 31, 2018) junior show _____ open show _____ both _____

cow _____ Sire _____

registration number _____ birthdate _____ tattoo _____

calf _____ sire _____

registration number _____ birthdate _____ tattoo _____

bull _____ heifer _____ natural _____ embryo _____ breeder of dam _____

*Note: if calf is also being shown separate from dam, a separate entry form must be completed for the calf

entry fees:

junior show: heifers, bulls and steers - \$40.00 cow/calf - \$55.00

junior and open show: heifers and bulls - \$70.00 cow/calf - \$120.00

open show: heifers and bulls - \$70.00 cow/calf \$120.00

Premiums payable to _____ (junior show premiums paid to exhibitor)

AGREEMENT: It is understood and agreed that the Atlantic National Angus Foundation, Inc. shall not be responsible for any damage, loss or injury to person or property which is caused by reason, neglect or willful act of any person/firm/corporation, or their agents, representatives, servants or employees having license of privilege to attend, exhibit or occupy any space on the Montgomery County Fairgrounds. The Atlantic National Foundation, Inc. shall in no manner be responsible or liable, therefore and in case it is subjected to any expense or liability, all persons causing same, or liable shall indemnify the Atlantic National Angus Foundation, Inc.

I have read and understood this statement

Signature _____

Mail to: Atlantic National Angus Show
Harry H. Bachman - Show Manager
2051 Horseshoe Pike
Annaville, PA 17003-8850

office (717) 867-1809
fax (717) 867-1279
e-mail: bachauct@lmf.net

please photocopy this form if additional blank copies are needed

OFFICIAL ENTRY FORM
THE ATLANTIC NATIONAL ROY ANGUS SHOW AND JUNIOR PREVIEW SHOW
ENTRY DEADLINE (postmarked) APRIL 15, 2021

exhibitor _____ telephone (_____) _____

address _____

city _____ state _____ zip Code _____ member code _____

SS # or Federal ID # _____ signature _____

animal name _____ breeder _____

registration number _____ birthdate _____ tattoo _____

sire: _____ dam: _____

Please place an X at appropriate categories

Junior show: owned helper _____ bred & owned helper _____ bred and owned bull _____ steer _____

open show: helper _____ bull _____

NOTE: 1 ENTRY PER FORM

cow/calf division (cow must be born on or before August 31, 2018) junior show _____ open show _____ both _____

cow _____ Sire _____

registration number _____ birthdate _____ tattoo _____

calf _____ sire _____

registration number _____ birthdate _____ tattoo _____

bull _____ helper _____ natural _____ embryo _____ breeder of dam _____

*Note: If calf is also being shown separate from dam, a separate entry form must be completed for the calf

entry fees:

junior show: helpers, bulls and steers - \$40.00 cow/calf - \$55.00

junior and open show: helpers and bulls - \$70.00 cow/calf - \$120.00

open show: helpers and bulls - \$70.00 cow/calf \$120.00

Premiums payable to _____ (junior show premiums paid to exhibitor)

AGREEMENT: It is understood and agreed that the Atlantic National Angus Foundation, Inc. shall not be responsible for any damage, loss or injury to person or property which is caused by reason, neglect or willful act of any person/firm/corporation, or their agents, representatives, servants or employees having license of privilege to attend, exhibit or occupy any space on the Montgomery County Fairgrounds. The Atlantic National Foundation, Inc. shall in no manner be responsible or liable, therefore and in case it is subjected to any expense or liability, all persons causing same, or liable shall indemnify the Atlantic National Angus Foundation, Inc.

I have read and understood this statement

Signature _____

Mall to: Atlantic National Angus Show
Harry H. Bachman - Show Manager
2051 Horseshoe Pike
Annaville, PA 17003-8850

office (717) 867-1809
fax (717) 867-1279
e-mail: bachauct@lmf.net

please photocopy this form if additional blank copies are needed